

“Khuzian”, Physicians from Jondishapur

F. Ghaffari Ph.D., M. Naseri Ph.D

Abstract:

When studying some books of traditional medicine, including "Al-Hawi" by Rhazes, "Al-Qanun" (the Canon of Medicine) by Avicenna, "al-Jame'" by Ibn al-Baytar, and "Al-Seiedene" by Al-Biruni, we encounter the words “Khuz” and “Khuzi” in different phrases and with various structures. Different expressions such as “Khuz said” or “Khuzi said”, or “most Khuz believe that...”, “Khuz agreed that ...” indicate that there was an individual, group, or a particular school, whose particular viewpoints were provided in the field of medicine and pharmacology.

From the available evidence, it is concluded that Khuzian were physicians from Jondishapur, who were dealing with scientific and research activities along with others in the field of medicine and pharmacology and had an independent school of medicine. They proposed their personal or group viewpoints in medical textbooks. Some of their books are “Kannash al-Khuz,” “Jame’ al-Khuz,” and “Shusemahi lel-Khuz”, which were cited in ancient medical textbooks.

Based on the evidence, we are aiming to introduce Khuzian and their valuable position in the field of medicine in Jondishapur.

Keywords: Jondishapur; Khuzian; Khuz and Khuzi.

Corresponding Author: F. Ghaffari

Email: f_ghaffari@sbmu.ac.ir
